



**OFFICE OF THE
COUNTY RECORDER**

**Debbie Conway
Recorder**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CLARK COUNTY RECORDER'S ADVISORY COUNCIL (RAC) WILL BE HELD ON:

**THURSDAY, SEPTEMBER 11, 2008, 9:30 A.M.
CLARK COUNTY GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY
1ST FLOOR, PUEBLO ROOM
LAS VEGAS, NEVADA 89155**

AGENDA

- I. Call to Order
- II. Introductions
- III. **New Business**
 - a. Approval of June 12, 2008 Minutes
 - b. Recap: Open House for Branch Offices
 - c. E-Recording
 - d. Subcommittee Report
 - e. Foreclosures
 - f. Debit and Credit Card Status
- IV. **Miscellaneous Discussions**
- V. **Public Comments**
- VI. **Next Meeting Date:** Thursday, December 11, 2008, 9:30 AM, 1st Floor, Pueblo Room, Clark County Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV 89155
- VII. **Adjournment**